

AGENDA

SPECIAL JOINT COMMITTEE ON EDUCATION

October 11, 2017

**Alderman Shaw, School Committee
Member Freeman, Ald. Barry,
Committee Member Ambrogi,
Ald. Herbert, Committee Member
Connors**

5:30 p.m.

**Aldermanic Chambers
City Hall (3rd Floor)**

1. Chairman Shaw calls the meeting to order.
2. The Clerk calls the roll.
3. Update from the School District on enrollment, class sizes and instructors.
4. Discussion regarding concerns/issues, new or ongoing.
5. General discussion.
6. If there is no further business, a motion is in order to adjourn.